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I-8814/2024



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पश्चिम बंगाल WEST BENGAL

97AB 320421

Certified that the Documents is admitted to registration. The endorsement sheets attached with this document are the Part at this document.



Addl. District Sub-Registrar
Asansol, Dist-Paschim Bardhaman

18 NOV 2024

e-Query No. 3002853300/2024.

DEED OF GIFT

GIFT IN FAVOUR OF GOVT. / LOCAL BODIES (EXEMPT CASES)

Property gifted is : 32.29 Sq. Ft., i.e., more or less 03.00 Sq. Mtr. of land within District Paschim Bardhaman, P.S. Asansol, Mouza Gopalpur, J.L. No. 10, under the limits of Asansol Municipal Corporation, Ward No. 54.

THIS DEED OF GIFT made on this the 18th day of November, 2024.

BY

- (1) **DR. PRADEEP MUKHERJEE**, (P.A.N. ADTPM8266G), Son of Late Prabhat Kumar Mukherjee, and
- (2) **SMT. NUPUR MUKHERJEE**, (P.A.N. ADQPM6381H), Wife of Dr. Pradeep Mukherjee, both are by faith Hindu, Nationality Indian, by occupation Medical Practitioner and Housewife respectively, resident of Hill View North, near Hill View Nursing Home, P.O. Upper Chelidanga, P.S. Asansol (South), District Paschim Bardhaman, (W.B.), PIN-713304, hereinafter jointly and severally called the **"DONORS"** (which expression shall unless excluded by or repugnant to the context include all their heirs, successors, legal representatives, executors, administrators and assignees) of the **ONE PART**.

IN FAVOUR OF :-

THE ASANSOL MUNICIPAL CORPORATION, a body corporate constituted under the West Bengal Act LIV of 1980, represented by its Secretary, Shri Subhajit Basu, (W.B.C.S. Exe.), having its Central Office at G.T. Road, P.O. Asansol-1, P.S. Asansol (South), District Paschim Bardhaman, hereinafter called the **"DONEE"** (which expression shall unless excluded by or repugnant to the context include its successors and assignees) of the **OTHER PART**.

WHEREAS the Donors are the absolute owners of the schedule mentioned land comprised in R.S. Plot No. 736 under R.S. Khatian No. 613, 616, 619 & 622, corresponding L.R. Plot No. 1098 measuring 08 Decimal, in R.S. Plot No. 737 under R.S. Khatian No. 624, corresponding L.R. Plot No. 1099 measuring 10 Decimal, and in R.S. Plot No. 738 under R.S. Khatian No. 404, corresponding L.R. Plot No. 1100 measuring 02.10 Decimal, situated within Mouza Gopalpur, J.L. No. 10, P.S. Asansol, District Paschim

Imap
(Rd)

Bardhaman and their such ownership and possession have been correctly recorded in the finally published L.R. Record of Rights in the Office of the S.D. & L.R.O., (E.P. 1), Asansol as per their share in separate L.R. Khatian Nos. 1068 & 1069.

AND WHEREAS the Donors intends to develop their said property by construction of a multi-storied building upon the said land at the said Mouza Gopalpur, J.L. No. 10 which is situated on the junction of two roads.

AND WHEREAS the Donors have expressed their desire to make a free gift of the corner splay out of their said plot of land measuring in total 32.29 Sq. Ft., i.e., more or less 03.00 Sq. Mtr. out of the total land measuring 20.10 Decimal more fully described and written in the schedule hereafter and delineated in the sketch map annexed hereto and demarcated with Red Colour.

AND WHEREAS the said proposal or offer of the Donors have been accepted by the Asansol Municipal Corporation, the Donee herein, and the area of the corner splay of land hereby gifted to Asansol Municipal Corporation is about 32.29 Sq. Ft. at Mouza Gopalpur, J.L. No. 10.

:NOW THIS DEED OF GIFT WITNESSETH AS FOLLOWS :

That in consideration and premises as aforesaid the Donors out of their own free will and accord and while in sound state of body and mind, hereby grant and convey unto the Asansol Municipal Corporation ALL THAT land more fully mentioned and described in the schedule below together with the right of path, passage, light, liberties, privileges, easement and appurtenance whatsoever attached and concerning to the said property free from any or all encumbrances and delivered possession of the same unto and in favour of the Donee TO HAVE AND TO HOLD the said property hereby granted, conveyed

and transferred unto and to the use of the said Donee absolutely and unconditionally forever and the Donors do hereby declare and covenant with the said Donee, that the Donors have good title, full power and absolute right to transfer the schedule mentioned property and further declare that the Donors are seized and possessed of or otherwise well and sufficiently entitled to the said property and have not in any way encumbered the said property intended to be transferred by this Deed of Gift in favour of the Asansol Municipal Corporation.

-: SCHEDULE OF THE PROPERTY ABOVE REFERRED TO :-

In the District of Paschim Bardhaman, P.S. Asansol, Chowki & Addl. Dist. Sub-Registry Office Asansol, under the limits of Asansol Municipal Corporation, Ward No. 54, within **Mouza Gopalpur**, J.L. No. 10, all that piece and parcel of land being the corner splay measuring more or less **32.29 (thirty two point two nine) Sq. Ft.**, i.e., more or less 03.00 Sq. Mtr. comprised in **L.R. Plot No. 1100** under **L.R. Khatian No. 1068 & 1069**, corresponding R.S. Plot No. 738 under R.S. Khatian No. 404, out of the total land measuring 20.10 Decimal equivalent to more or less 12 Katha 03 Chhatak comprised in L.R. Plot No. 1098, 1099 & 1100, and the corner splay gifted herein is more fully delineated in the sketch plan and thereon shown in Red Colour which shall form part and parcel of this Deed of Gift.

The corner splay of land gifted is butted & bounded by :

On the North – Property of the Donors;

On the South – 10 feet wide passage;

On the East – Gopalpur Road (30 feet wide);

On the West – Property of the Donors.

Imap
(Adv)

The proportionate annual rent is payable to the State of West Bengal through S.D.L. & L.R.O., (E.P. 1), Asansol.

IN WITNESS WHEREOF the Donors have hereunto set and subscribed their hands on the day, month and year first above written.

WITNESSES :-

1. *Prasant Kumar*
510 1/2 Gagan Chakraborty
Rambondh.
P.O. Bapn 713325
Dr. Paschim Bardhaman

Prasant

Nupur Mukherjee

2. *Luluata Das*
(Advocate)
Asansol Court.

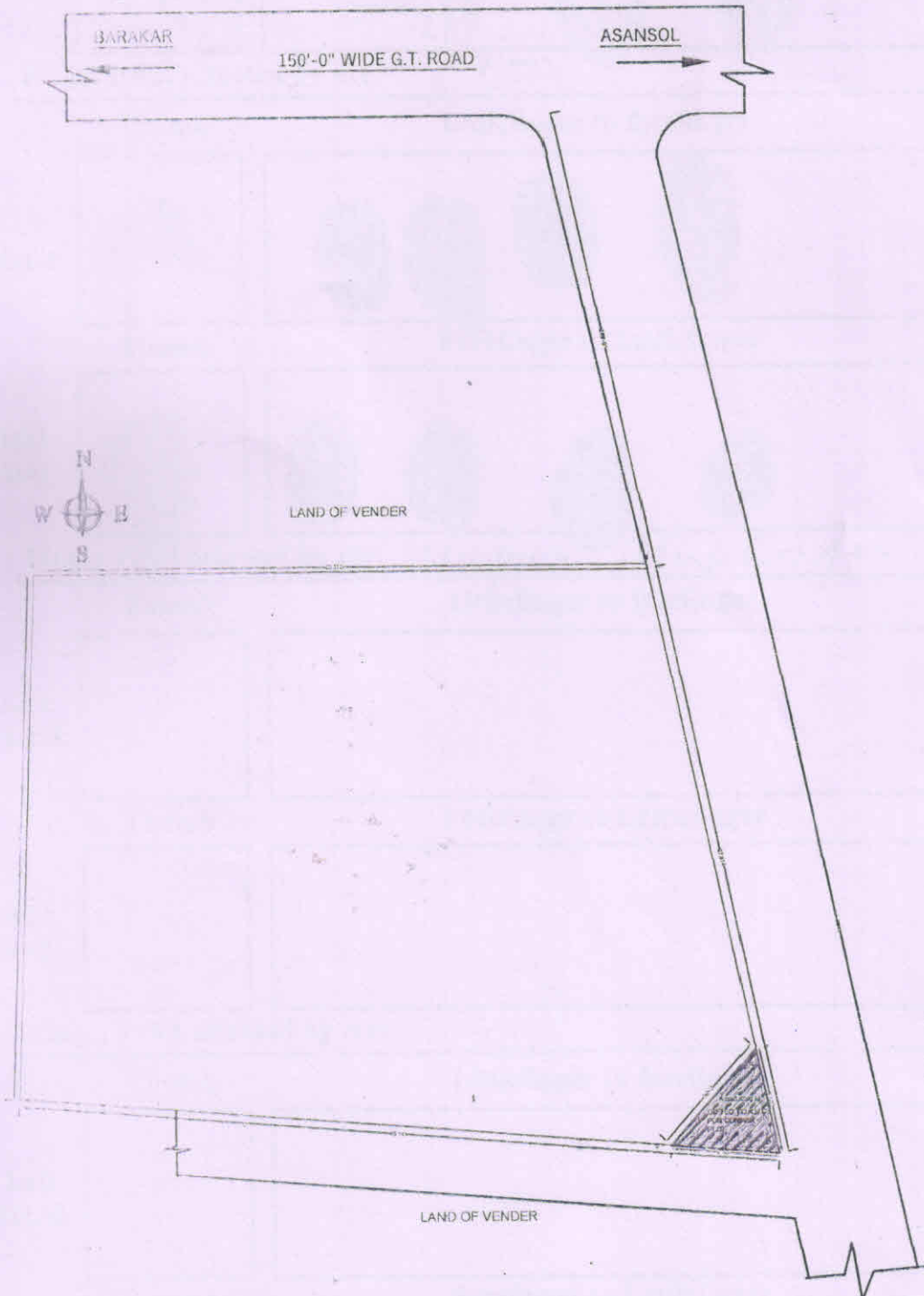
SIGNATURE OF THE DONORS

Drafted and prepared by me
and printed in my Office.

Luluata Das
Advocate, Asansol Court.

Enrol. No. WB/1116/1999.

DETAILED PLAN (AREA) FOR CORNER PLOT OF 1) DR. PRADEEP MUKHERJEE
SMT. NUPUR MUKHERJEE RESIDENTS OF HILL VIEW NORTH P.O. -
ASANSOL -4, P.S. -ASANSOL. DIST. PASCHIM BARDHAMAN. B+ G+ 4
STORIED COMMERCIAL & RESIDENTIAL (APARTMENT) BUILDING, ON R.S.
PLOT NO-1098, 1099, 1100 L.R. KHATIAN NO.-1068 & 1069, J.L. NO-10, MOUZA-
GOPALPUR, UNDER ASANSOL MUNICIPAL CORPORATION.



STATEMENT OF AREA

TOTAL LAND AREA = 12 KATHA 3 CHHITAKS (815.224 Sq. Mtrs.)
 GIFTED AREA FOR CORNER PLOT = 3.0 Sq. Mtrs.)

Nupur Mukherjee
 Nupur Mukherjee

OWNER'S SIGNATURE

S. Chatterjee
 S. Chatterjee
 B.Sc., B.Arch., M.Planning, L.B.A.
 Council REG. No: CA/69/12531.
 P.M.C. License No: PMO/BPD/153.
 SIGNATURE OF L.B.S.

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Littlefinger to forefinger

Left
Hand



Thumb

Forefinger to Littlefinger

Right
Hand



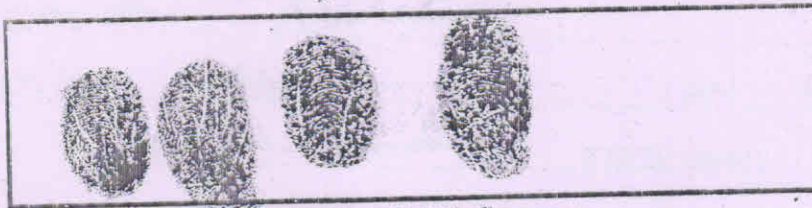
Finger Print attested by me:

[Signature]

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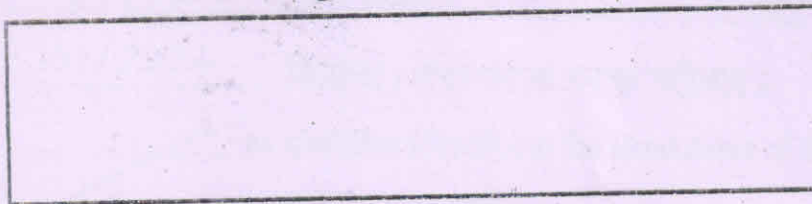
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Nupur Mukherjee

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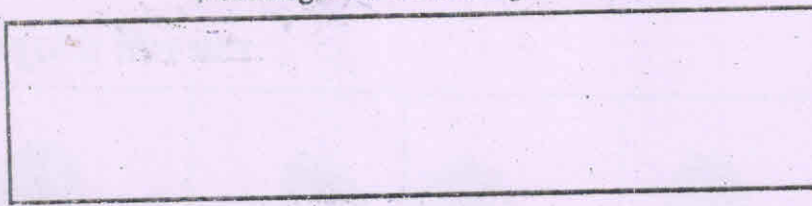
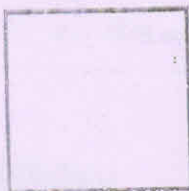
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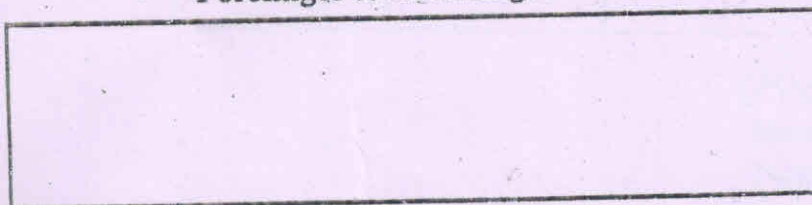
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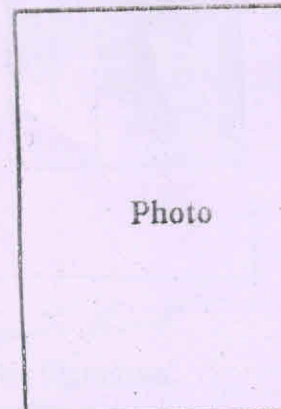
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Finger Print attested by me:



DETAILS OF IDENTIFIER WITH PHOTO

(শনাত্তকারীর সচিত্র বিবরণ)

1. NAME (নাম) Prasanta Raut
2. FATHER / HUSBAND NAME
(পিতা / স্বামীর নাম) U gagan ch Raut
3. OCCUPATION (পেশা) Business
4. PERMANENT ADDRESS (স্থায়ী ঠিকানা)
- VILLAGE / TOWN (গ্রাম) Rambirch
- POST OFFICE (পোস্ট অফিস) Burnpur
- POLICE STATION (থানা) Hirapur PIN 713325
- DISTRICT (জেলা) Poachin Barodham STATE (রাজ্য) WB
5. RELATIONSHIP WITH SELLER / BUYER (দলিলের বিক্রেতা / দাতাগণের সহিত সম্পর্ক) well wisher

6. AADHAR NO. 5994 8327 1114

PAN

EPIC NO.

আমি (শনাত্তকারী) Prasanta Raut অত্র দলিলের (Query No.)
3002853300/2024 বিক্রেতা / দাতা গণকে শনাত্ত করিলাম।

I, Prasanta Raut as identifier identifying the executants of the concerned deed
(Query No.) 3002853300/2024

ছবি সহ দশ আঙ্গুলের টিপ ছাপ

LEFT HAND						
RIGHT HAND						

Prasanta Raut

Identifier Signature

(শনাত্তকারীর স্বাক্ষর)

Mob. No.:

Major Information of the Deed

Deed No :	I-2305-08814/2024	Date of Registration	18/11/2024
Query No / Year	2305-3002853300/2024	Office where deed is registered	
Query Date	11/11/2024 3:40:10 PM	A.D.S.R. ASANSOL, District: Paschim Bardhaman	
Applicant Name, Address & Other Details	SUBRATA MAJI ASANSOL COURT, Thana : Asansol, District : Paschim Bardhaman, WEST BENGAL, PIN - 713304, Mobile No. : 7001243660, Status : Advocate		
Transaction	Additional Transaction		
[0206] Gift, Gift in f/o Govt./Local Bodies(Exempt Cases)			
Set Forth value	Market Value		
Rs. 1	Rs. 30,945/-		
Stamp Duty Paid(SD)	Registration Fee Paid		
Rs. 10/- (Article:33(ii))	Rs. 0/- (Article:A(1))		
Remarks	Received Rs. 50/- (FIFTY only) from the applicant for issuing the assement slip.(Urban area)		

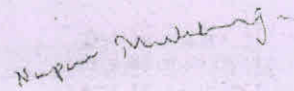
Land Details :

District: Paschim Bardhaman, P.S.- Asansol, Municipality: ASANSOL MC, Road: Gopalpur Road, Road Zone : (On Road - On Road), Mouza: Gopalpur (10), JI No: 10, Pin Code : 713304

Page - On Road, Mouza: Gopalpur (10), SI No: 10, Pin Code : 715504								
Sl. No.	Plot Number	Khatian Number	Land Use Proposed	ROR	Area of Land	SetForth Value (In Rs.)	Market Value (In Rs.)	Other Details
1.1	LR-1100 (RS:-738)	LR-1068, (RS:-40410)	Rasta	Bastu	32.29 Sq Ft	1/-	30,945/-	Width of Approach Road: 40 Ft., Adjacent to Metal Road,
Grand Total :					.074Dec	1 /-	30,945 /-	

Donor Details :

Sl No	Name,Address,Photo,Finger print and Signature			
1	Name	Photo	Finger Print	Signature
	Dr PRADEEP MUKHERJEE (Presentant) Son of Late PRABHAT KUMAR MUKHERJEE Executed by: Self, Date of Execution: 18/11/2024 Admitted by: Self, Date of Admission: 18/11/2024, Place : Office		 Captured	
	HILL VIEW NORTH, NEAR HILL VIEW NURSING HOME, City:- Asansol, P.O:- UPPER CHELIDANGA, ASANSOL, District:- Paschim Bardhaman, West Bengal, India, PIN:- 713304 Sex: Male, By Caste: Hindu, Occupation: Professionals, Citizen of: India, Aadhaar No Not Provided by UIDAI, Status Individual, Executed by: Self, Date of Execution: 18/11/2024 Admitted by: Self, Date of Admission: 18/11/2024, Place : Office			

Name	Photo	Finger Print	Signature
Smt NUPUR MUKHERJEE Wife of Dr. PRADEEP MUKHERJEE Executed by: Self, Date of Execution: 18/11/2024 Admitted by: Self, Date of Admission: 18/11/2024, Place : Office	 18/11/2024	 Captured 18/11/2024	 18/11/2024
HILL VIEW NORTH, NEAR HILL VIEW NURSING HOME, City:- Asansol, P.O:- UPPER CHELIDANGA, P.S:- Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713304 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, Aadhaar No Not Provided by UIDAI, Status Individual, Executed by: Self, Date of Execution: 18/11/2024 Admitted by: Self, Date of Admission: 18/11/2024, Place : Office			

Donee Details :

Sl No	Name,Address,Photo,Finger print and Signature
1	THE ASANSOL MUNICIPAL CORPORATION 3 T ROAD, City:- Asansol, P.O:- ASANSOL, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713304, State Government Office,Aadhaar No Not Provided by UIDAI, Status :Organization, Status : Not Executed

Identifier Details :

Name	Photo	Finger Print	Signature
PRASANTA ROUT Son of Late GAGAN CHANDRA ROUT RAMBANDI, BURNPUR, City:-, P.O:- BURNPUR, P.S:-Hirapur, District:- Paschim Bardhaman, West Bengal, India, PIN :- 713325	 18/11/2024	 Captured 18/11/2024	 18/11/2024
Identifier Of Dr PRADEEP MUKHERJEE, Smt NUPUR MUKHERJEE			

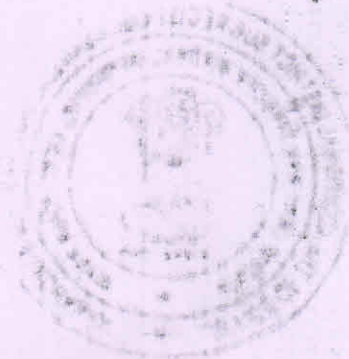
Transfer of Land from Donor To Donee

Sch No.	Donor Name	Donee Name	Relationship of Donor and Donee (Within Family ?)	Transferred Area	Share in Market Value (In Rs.)
11	Dr PRADEEP MUKHERJEE	THE ASANSOL MUNICIPAL CORPORATION		0.036999 Dec	15,473/-
11	Smt NUPUR MUKHERJEE	THE ASANSOL MUNICIPAL CORPORATION		0.036999 Dec	15,473/-

Land Details as per Land Record

District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Gopalpur Road, Road Zone : (On Road - On Road), Mouza: Gopalpur (10), JI No: 10, Pin Code : 713304

Sch No	Plot & Khatian Number	Details Of Land	Owner name in English as selected by Applicant
17	LR Plot No:- 1100, LR Khatian No:- 1068	Owner: প্রদীপ মুখার্জী, Gurdian: প্রভাত কুমার, Address: হিগ ডিউ উত্তর আসানসোল, Classification: বাইদ, Area: 0.01000000 Acre,	Dr PRADEEP MUKHERJEE



Endorsement For Deed Number : I - 230508814 / 2024

On 18-11-2024

Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 & Exempted FROM stamp duty.

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 15:17 hrs on 18-11-2024, at the Office of the A.D.S.R. ASANSOL by Dr PRADEEP MUKHERJEE, one of the Executants.

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962)

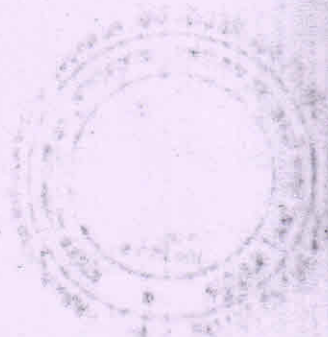
Execution is admitted on 18/11/2024 by 1. Dr PRADEEP MUKHERJEE, Son of Late PRABHAT KUMAR MUKHERJEE, HILL VIEW NORTH, NEAR HILL VIEW NURSING HOME, P.O: UPPER CHELIDANGA, Thana: Asansol, City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by Profession Professionals, 2. Smt NUPUR MUKHERJEE, Wife of Dr PRADEEP MUKHERJEE, HILL VIEW NORTH, NEAR HILL VIEW NURSING HOME, P.O: UPPER CHELIDANGA, Thana: Asansol, City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by Profession House wife

Indottified by PRASANTA ROUT, Son of Late GAGAN CHANDRA ROUT, RAMBANDH, BURNPUR, P.O: BURNPUR Thana: Hirapur, Paschim Bardhaman, WEST BENGAL, India, PIN - 713325, by caste Hindu, by profession Others

Payment of Stamp Duty



Manoj Kumar Mandal
ADDITIONAL DISTRICT SUB-REGISTRAR
OFFICE OF THE A.D.S.R. ASANSOL
Paschim Bardhaman, West Bengal



being No 230508814 for the year 2024.



West Bengal.